

# Jack Kemp Community School

| <b>Student Supplies 2023-2024:</b>  | <b>Grade 1</b>   | <b>Grade 2</b>   | <b>Grade 3</b>       | <b>Grade 4</b>                        | <b>Grade 5</b>   | <b>Grade 6</b>       |
|---|--|--|----------------------|---------------------------------------|--|----------------------|
| Backpack  | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Binder 1 1/2" (No Note Totes or Zippers)  |  |  |                      |                                       |  |                      |
| Binders 2"(No Note-Totes or zippers)  |  |  |                      |                                       | 1  | 1                    |
| Calculator  |  |  |                      |                                       | 1  | 1                    |
| <b>Computer Headphones</b>  | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Crayons ~ Crayola (24/box)  | 1  | 1  | 1                    | 1                                     |  |                      |
| Dividers for Looseleaf (5 Index)  |  |  |                      |                                       | 2  | 2                    |
| Dry Erase fine point markers  | 1 pkg of 4   | 1 pkg of 4   | 1 pkg of 4           | 1 pkg of 4                            | 1 pkg of 4   | 2 pkg of 4           |
| Duotangs ~ Assorted Colours (3 prongs, no vinyl covers)                                     | 6 duotangs<br>1 each of Red, Orange, Blue, Yellow, Purple, Green | 2 each of Red, Orange, Light Blue, Dark Blue, Yellow, Black, Green, Purple | 10, assorted colours | 2 of each: orange, green, blue yellow | 2 each of Red, Orange, Dark Blue, Yellow, White, Green, Purple | 10, assorted colours |
| Erasers ~ white   | 5  | 5  | 5                    | 5                                     | 5  | 4                    |
| Hilroy Exercise Book ~½ Plain ½ Interlined (9 1/8" x 7 1/8") 72 pages (Green)               | 2  |  |                      |                                       |  |                      |
| Exercise Book ~Hilroy 8½ x11 ruled (No coiled or Canada Brand)                              |  | 4-32 page  | 4-80 page            | 4-32 page                             | 4-32 page  | 2                    |
| Protractor 4"   |  |  |                      |                                       |  | 1                    |
| Glue Sticks ~ UHU(large )   | 5  | 5  | 5                    | 5                                     | 4  | 4                    |
| Glue ~ Elmer's White(large bottle)  | 1  | 1  |                      | 1                                     | 1  |                      |
| Gym Runners ~ non-marking soles   | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Highlighter   | 1  | 1  | 1                    | 1                                     | 3  | 3 assorted           |
| Large Hilroy Coiled Scrapbook 14"x11" (blue)  | 1  |  |                      |                                       |  |                      |
| Kleenex(large box)  | 2  | 2  | 2                    | 2                                     | 2  | 2                    |
| Looseleaf Refills(200 sheet pkgs.)  |  |  |                      |                                       | 2  | 1                    |
| Markers ~ Crayola Fine(12/ pkg)   |  |  | 1                    | 1                                     | 1  | 1                    |
| Markers ~ Crayola Jumbo(8/pkg)  | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Pen ~ Ballpoint (No gel pens)   |  |  |                      |                                       | 4 blue, 2 red  | 4 blue               |
| Pencils HB  | 24   | 24   | 24                   | 24                                    | 48   | 24                   |
| Pencil Box(plastic)   | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Three Ring Pencil Case (for band binder)  |  |  |                      |                                       |  |                      |
| Pencil Case   |  | 1  |                      |                                       | 1  | 1                    |
| Pencil Crayons(24/ pkg. sharpened)  | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Pencil Sharpener with container   |  | 1  | 1                    | 1                                     | 1  | 1                    |
| Plastic Water Bottle  | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Ruler ~ 30 cm/mm(plastic)   |  |  | 1                    | 1                                     | 1  | 1                    |
| Scissors  | 1 - 5"   | 1 - 5"   | 1 - 7"               | 1 - 7"                                | 1 - 7"   | 1 - 7"               |
| Sharpie <b>Fine Point</b> Permanent Marker(Black)   | 1  | 2  | 1                    | 2                                     | 2  | 1                    |
| Soprano Recorder  |  |  |                      | 1                                     | 1  |                      |
| Ruled Index Cards (1 pkg.)  |  |  |                      |                                       | 1  | 1                    |
| Sticky notes 3"x3"  |  |  |                      |                                       | 1  | 1                    |
| Waterbottle   | 1  | 1  | 1                    | 1                                     | 1  | 1                    |
| Single Ziploc Bags (10 ½" x 11") (large)-unlabelled   | 10   | 5  | 5                    |                                       | 2  |                      |
| Single Ziploc Bags (6 ½" x 5 7/8") (sandwich)-unlabelled                                    | 8  | 5  | 5                    | 5                                     | 5  |                      |
| Vinyl or Mesh Bag/Pouch for Home Reading (approx 10" X 15") - Can be purchased at Dollarama | 1  | 1  |                      |                                       |  |                      |
| Clipboard   |  |  |                      |                                       |  | 1                    |
| Graph Paper   |  |  |                      |                                       |  | 1 pkg                |

Please label all supplies with your child's first and last name, excluding Ziploc bags.

Student Fees ~ Gr 1-6: \$20.00 per child, cash or cheques made payable to: **Lloydminster Public School Division**

**Mrs. E. Brand, Principal   Mrs. T. Woods, Vice-Principal   Phone: 306-825-9394**

